

KAN RO MON

(Italicized portions of the text are not chanted.)

Dharani for Summoning Deceased Spirits to the Great Assembly

Nō bō bohorī gyari tari tatā gyata ya

Dharani for Breaking Down the Gates of Hell and Opening Throats

Ōm boho tēri gyatari tatā gyata ya

Dharani for Blessing Food with the Unimpeded Radiance of Innumerable Virtues

nō maku saraba tatāgyata baro kitēi ōm sām barā sām barā ūn

Dharani of the Flavor of Dharma covered with Sweet Dew

nō maku soro baya tatāgyata ya tanyata ōm soro soro hara soro hara soro sowaka

Dharani for Contemplating Vairochana through the Word “Heart-Mind” on a Sphere of Water

nō maku sāmman da botanān bān *(repeat until bell)*

Dharanis Summoning the Five Tathagathas with Precious Names (gassho)

Homage to the Many Jewels Tathagatha,

Nō bō bagya batēi hara bota ara tānnō ya tatāgyata ya

Removing the karma of greed, fully complete with blessings and wisdom.

Homage to the Wondrous Form Body Tathagatha,

Nō bō bagya batēi soro baya tatāgyata ya

Destroying disgrace and vileness, fully complete with good marks.

Homage to the King of Sweet Dew Tathagatha,

Nō bō bagya batēi ami ritēi arān jaya tatāgyata ya

Pouring the Dharma into body and mind, granting pleasure.

Homage to the Boundless Body Tathagatha,

Nō bō bagya batēi biho ragya taraya tatāgyata ya

Opening wide all throats, satisfying them with food and drink.

**Homage to the Freedom from Fear Tathagatha
Nō bō bagya batēi aba ēn gyara ya tatāgyata ya
Completely banishing fear, freeing all from rebirths as hungry ghosts**

Dharani for Arousing Bodhi Mind

(Gassho)

(Call and response, repeats three times.)

Doshi: Ōm boji shītta bodā hadāyāmi.

All: Ōm boji shītta bodā hadāyāmi.

Dharani for Giving the Bodhisattva Samaya Precepts

(Call and response, repeats three times.)

Doshi: Ōm sāmmya sato bān.

All: Ōm sāmmya sato bān.

(End gassho. Third time continues into the following . . .)

Esoteric Dharani for Residing in the Great Virtuous Jeweled Pavilion.

**nō maku saraba tatāgyata nān ōm bihora gyara bēi mani hara bēi tata tani
tashani mani mani soha rabēi bima rēi sha gyara gēn birēi ūnnūn jīn barajīn
bara boda biroki tēi kugya chishūtta gyara bēi sowaka ōm mani baji rēi ūn
ōm mani da rēi ūn bātta**

Dharani of All Buddhas' Radiant True Words Anointing the Head

**ōm a bogya bēi rosha nō maka bodara mani hān doma jīn bara hara bari taya
ūn**

Dedication

By the positive energy of this assembly, we repay the virtue of our parents' toil and care. May the living be blessed with joy and longevity without misery. May the deceased be freed from suffering and be born into peaceful nurturing. May conscious beings in the three realms, having received the four benefactions, together with those born to suffering in the threefold path and the eight difficult situations, all thoroughly repent their errors, wash away their defects, finally depart the round of samsara, and be born in the pure land.